

# THE British Journal of Astrology

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AUGUST, 1924.

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EDITOR: E. H. BAILEY, D.A., F.A.S.

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## THE EDITOR'S OBSERVATORY.

### The Future of Astrology.

My various remarks on this subject must now come to an end, as there are other matters which I wish to deal with in the future issues of the JOURNAL. The numerous letters I have received, commending my attitude against the prostitution of the science, are evidence that public opinion is awakening to the real truth, and that definite steps will have to be taken to put a stop to the mischief which is being done to the science.

The following extract from a letter recently received from San Francisco, shows that this horrible work is equally as bad there as here. "I note with much interest your article regarding the prostitution of the science by professional fortune tellers. Heaven help you, is it as bad as it is here? I do not think it can be, as the dollar mark in this country is so indelibly stamped on the American consciousness that nearly everything is capitalised upon, just as soon as it begins to attract attention. Astrologers in this country—the real ones—are fighting it also."

Good luck to them in their efforts.

### The British Astrological Society.

The Society will conclude its summer session on Thursday, July 31st, with a general meeting and Social evening. The session has been the most successful yet held, and the membership has very largely increased. Classes and Lectures

have been held every Thursday evening, and the attendances have been excellent. The Society has made rapid progress during the session, and is doing active work for the science. There is no excuse for students to remain outside, and all interested in the science are cordially invited to attend. The autumn session, of which due notice will be given, promises to be even more successful than ever.

### The Next Issue.

The next issue of the JOURNAL will be an important one. I have purposely concluded the articles on Nodal Astrology, Fortuna, and the Illustrated Horoscopes, in order to complete Mr. Harvey's Planetary Action, and in place of these I have some special matter to deal with. A correspondent has brought to my notice a mischievous attack on Astrology, in a religious paper published in India, and I propose to give a copy of this attack and reply to it. A further article dealing with debatable points in Astrology will appear, and in this I propose to deal with certain aspects of the science which are now attracting a great deal of attention, and show how investigation and research are needed to amplify the conclusions which have been arrived at. It is most important that students should take a more active part in working out these problems, and communicating their results to the JOURNAL. In this way very much can be done.

E. H. BAILEY.



## Astronomical Phenomena

AUGUST, 1924.

### Moon's Phases.

First Quarter	-	8th	-	3h. 41m. morn.
Full Moon	-	14th	-	8h. 19m. after.
Last Quarter	-	22nd	-	9h. 10m. morn.
New Moon	-	30th	-	8h. 37m. morn.

### Planetary Positions.

- ☉ The SUN is in Leo, enters Virgo 23rd at 10.48 a.m.
- ☿ MERCURY is an evening star in Virgo, fairly well placed for observation middle of month.
- ♀ VENUS is a morning star in Cancer.
- ♂ MARS is an evening star in Pisces, retrogrades into Aquarius 24th, a brilliant object in S.E. after sunset.
- ♃ JUPITER is an evening star in Sagittarius.
- ♄ SATURN is an evening star in Libra.
- ♅ URANUS is in Pisces.
- ♆ NEPTUNE is in Leo.

D The following table shows the Moon's *sign* position on each day at noon:—

Aries - - - 18, 19	Libra - - - 5, 6
Taurus - - - 20, 21	Scorpio - - 7, 8
Gemini - 22, 23, 24	Sagittarius - 9, 10
Cancer - - - 25, 26	Capricorn - 11, 12
Leo 1, 2, 27, 28, 29	Aquarius - 13, 14
Virgo - 3, 4, 30, 31	Pisces - 15, 16, 17

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## Weather Forecasts.

United Kingdom, AUGUST, 1924.

August will open with brilliant conditions generally over England, Wales and S. Ireland, other parts less sunshine, and light showers likely N.W. Scotland and Western Isles. 2nd. Showers extending further S. and E. 3rd. Cloudy and unsettled in all parts of U.K.; showers will be general. 4th. Bank Holiday, will see a continuance of the unsettled conditions. 5th. Another depression probably crossing N. parts of U.K., will cause rain in N. to showers in S. S.W. or W. winds and moderate temperatures. 6th. Pressure becoming more irregular; heavy rain falling over Ireland, Wales, and parts of England; cold over Scotland in rear of another depression; thunder in places. 7th. Violent thunderstorms in all parts of the country, heavy rainfall, hail in places. 8th. A continuance of yesterday's conditions. 9th. Temperatures low generally, showers especially over England and Wales, S.W. to W.; the low temperatures are explained by the fact that pressure has been high over Icelandic region. 10th. Showery to rainy over Ireland, Wales and England. 11th. A disastrous day in a disastrous month, hours and hours of rain, rivers overflow, agricultural land waterlogged, gales in many parts of U.K. 12th. Still continuing unsettled, indications of more rain. 13th. Temperatures still low, cloudy or overcast, showers or steady rain. 14th. An increasing depression crossing over England; heavy rains will fall, many places being swamped out; several hours sunshine N. Scotland. 15th. Results of yesterday's extraordinary rainfall still arriving; showery to finer. 16th. Becoming cloudy or quite overcast in Ireland, W. parts of England and Scotland; some sunshine E. and S.E. England, showers becoming general, increasing southerly. 17th. Rain general early, but clearing somewhat later, especially in S. and W., showery Scotland and perhaps I.F.S. and Ulster. 18th. Improving somewhat, sunny, cloudy and showery intervals W. to N.W., most sunshine in S.W., thunder in S. or S.E. 19th. Slight improvement maintained. 20th. Rain will fall generally, cloudy or quite overcast. 21st. Some showers, but finer and some sunshine generally over all parts of U.K., threatening again in W. 22nd. Gradient steep off our N.W. and N. coasts, high seas off N. Ireland, heavy rain over greater part of U.K. 23rd. Showers general, considerable rain over Scotland, a gale

(Continued on page 163.)



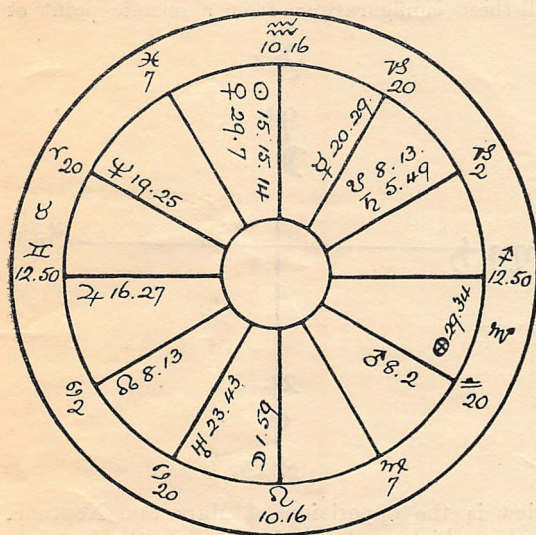
# HOROSCOPE OF THE MONTH.

By E. H. BAILEY, F.A.S.

## HERR FRIEDRICH EBERT.

Herr Friedrich Ebert, President of the German Republic, was born at Heideberg at noon on 4th February, 1871, according to the *Astrologische Blätter*. This time rectified by the epoch yields 11h. 54m. 9s. a.m. as the exact time. G.M.T. 11h. 19m. 15s. a.m., and the map below is drawn therefor.

The second decanate of Gemini with Jupiter therein rises at birth, Jupiter having the trine



of the Sun and sextile of Neptune. Mercury ruler of the horoscope is in Capricorn opposed to Uranus and square to Neptune. The Moon in Leo applies to the sextile of Mars, but is in close parallel with Uranus and semisquare Jupiter.

The elevated position of the Sun in trine to Jupiter, with this planet rising, is responsible for the President having held his own during the troublesome times which Germany has had to pass through since the war, but the Sun is coming to the opposition of Mars in 1925, and in 1928 the meridian will make the same direction.

The Sun is also coming to the square of the progressed Saturn in 1926. In 1930, the Sun receives the parallel of the progressed Mars, while in 1932, strange as it may seem, and bearing out the influences in the horoscopes of the French and German republics, and those of King

George V, the Sun meets the sextile of the radical Jupiter, ruler of the seventh house.

I am entirely in the dark as to the term of office of President Ebert, whether it is a permanent one, or only for a certain number of years, as in the case of France and the United States, and my notes on the directions operating during the coming period may be wrong. On the other hand, I find that the directions which are due between now and 1932, fall into line exactly, both as to time and nature, with those derived from the horoscopes of the French and German Republics, and of King George V. In all these horoscopes there are grave malefic influences, especially during 1926 and 1928, and what is so astonishing is the remarkable fact that in 1932, very powerful benefic directions comes into play.

There can be no gainsaying the fact that the next few years are fraught with serious and far-reaching events, and in view of what has been written elsewhere in these pages, it is of great importance to observe how Astrology confirms it.

## WEATHER FORECASTS.—(Contd. from page 162).

in N.W., fair to fine over southern half of England. 24th. Fine in S. and E. England, showers other parts, with squalls over Scotland, W. or N.W., strong in N. and N.W. 25th. Gales and strong winds in northern districts, pressure high over Iceland and to S. and S.W. of U.K., local showers, improving somewhat. 26th. Fine at first over British Isles, rain by afternoon over Ireland, perhaps holding over England until close. 27th. Rain will be general, little sunshine recorded. 28th. H.P. in N.W., advancing somewhat towards these islands; Northerly winds, sunshine variable, several hours in some districts. 29th. Northerly, fair or fine over Ireland and Scotland, showers in parts of England. 30th. Cold Polar winds sweeping these islands, with cold rain or sleet down our E. coast. 31st. H.P. over our islands, becoming finer in all districts and more seasonable temperatures.

The Forecasts for this month may be twelve to twenty-four hours earlier than I have anticipated. The rainfall generally will be above the average.

VILLAGER



# THE KALEIDOSCOPE.

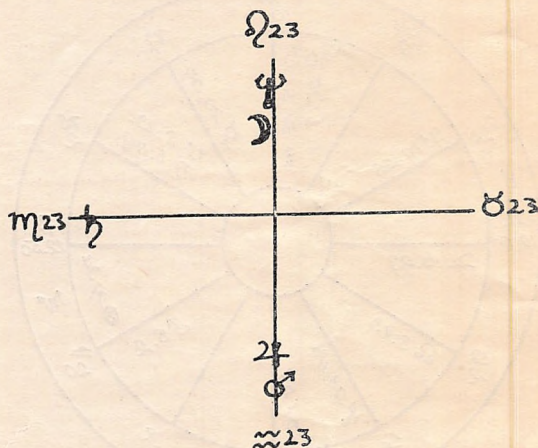
By SEPHARIAL.

**THE EGYPTIAN CRISIS.**—As anticipated in my forecast of the future of Egypt, and reflected in the horoscope for the Constitution, 6.45 p.m. on the 15th March, 1922, trouble has arisen through the ambitions of the royal house. Not content that Egypt should have been won from the Turks by the British and made a present of to the people of Egypt, they now aspire to hold control of the Sudan in which some of the most vital interests of the British Orient are involved. Zaghlul Pasha, the Egyptian Premier, who is a Democrat and leader of the Nationalists, has definite ambitions for Egypt and is decidedly anti-British. He had calculated on the Socialist Government in Great Britain aiding him in his projects, but seems to be unaware that the latter are not in power but are only on trial. When the British protectorate of Egypt came to an end on 28th February, 1922, and the Sultan Ahmed Fuad was made King on 15th March following, Great Britain did not give Egypt a mandate for usurpation or conquest. The territorial limits were defined. Lord Parmoor in the House of Lords made it quite clear that British policy did not propose to renounce any of our rights in the Sudan. He has raised an issue of the gravest kind. King Fuad, late Sultan of Egypt, is, according to report, an Albanian Turk. He was born in 1868, and became Sultan of Egypt in October, 1917. He is the son of Ismail Pasha and was educated in Italy. He has served in the Italian Army.

A figure of the heavens for 15th March, 1922, at 6.45 p.m., Cairo shows Saturn rising and retrograde, Venus having just set in opposition. The ascendant of the horoscope is now exactly directed to the conjunction with Saturn. The Moon is directed to Scorpio 27.50, and forms no adverse aspects except the square of Mercury. Mars is exactly rising in the profectional horoscope for the year, and Uranus is exactly rising in that for the month of June. Hence the crisis; but there is little doubt that discretion will prevail, and whatever may be the aspirations of Egypt they will not find practical expression in the Sudan.

**THE DEVASTATION.**—I am now able to give the exact times of the two principal configurations which will be accountable for the greatest series of earthquakes that has ever

affected the world during a period of 5,925 years past. The planets Mars and Neptune will form their opposition in the zodiac on April 22nd, 1926, at 5.29 p.m., and on the 23rd, at 10.27 a.m., Mars will form its conjunction with Jupiter. Hence the planets Jupiter and Mars are conjoined in the 23rd degree of Aquarius in direct opposition to Neptune in Leo 23. The Moon forms the conjunction with Neptune and opposition of Mars and Jupiter about midnight. Saturn at the same time will be in quadrature to the opposing planets. The most important of all these configurations from a seismic point of



view is the opposition of Mars and Neptune, under which configuration during the last few years there has occurred some of the greatest disturbances on record, as reported in previous issues of this JOURNAL, and notably that in Chensu, N.W. China, and at Tokyo in September, 1923. This opposition of Mars and Neptune in 1926 takes place at the time stated above, and a figure set for this time shows that the line of action affects the meridian of 32 degrees East longitude. The Greenwich meridian is then in R.A. 7h. 29m. 27s., and the opposed planets are in R.A. 9h. 38m. and 21h. 38m. respectively, so that in longitude 32 degrees E. they will occupy the midheaven and nadir. In this region of the world, which is defined by the whole of the Levant, Asia Minor, Cyprus, Egypt, Palestine and Syria, westward to the Gulf of Sidra and the Adriatic, and eastward to the 40th degree of longitude, the most terrific effects will be ex-



perienced. Neptune has longitude 143 East of the equinox and because of this some of the Pacific Islands will register the influence of this planetary combination, while the position of Mars suggests that America may not be immune from its devastating effects. The principle factors involved are disposed as in the figure for the meridian of long. 32 E. shewn on previous page.

At the New Moon of May 11th, 1926, there are no less than five planets in Foundation Signs, the luminaries being in opposition to Saturn, and Neptune in opposition to Jupiter in Aquarius. It will be observed that the geocentric longitudes of the planets are employed in this calculation, the reason for this being that the earth has to be regarded as the passive centre of such action as is exerted by other bodies of the system to which it belongs. The heliocentric opposition of the same planets would occur at a different time, and the effects would be registered on the Sun itself as the centre of action. We have already had more than usual warning of great unrest in the interior of our earth, and there must be a culminating point when all the pent-up forces of the planet will find a vent. One disturbance leads directly to another, and it is therefore to be expected that the great upheaval to which reference is now made will be followed by a series of similar catastrophies in what we know as "earthquake areas." These are defined by the existence of sporads of islands detached from the mainland to which they are adjacent, the chief being along the line of the South Pacific Isles and the Malay Archipelago; the northern line of the Philippines, Formosa and Japan; the western Grecian Archipelago; the West Indies, Galapagos Isles, Patagonia, California and Alaska. Volcanic areas are also more liable to affection than others on the mainlands of the Earth, and the Pacific than the Atlantic ocean. Those who share the view held by most, if not all, students of Scripture prophecy, that we are now nearing the end of the present Dispensation and the predicted "time of tribulation such as was not since the world began," will see in this prophecy of the Great Devastation the beginning of the end.

LAST SEVEN YEARS.—"For as in the days before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the Ark, and knew not until the flood came and swept them away; so also will the coming of the Son of Man be." Momentous thought. We, who profess and call ourselves Christians, are such by faith and observance or by name only. Writing as I do

to people who are professedly Christian, I sound a note of warning for which I have authority. There are seven years and seven years only in which to balance your accounts, for thereafter the governance of the world will be in One who shall "rule the nations in equity and execute justice from afar." There will then be no thing hidden which shall not be revealed, and that which is spoken in secret will be declared upon the housetops. Moreover He will bring all things to our remembrance. What is my authority? It is just that which every real believer in Bible prophecy would acknowledge, and which all must hereafter and very soon acknowledge, however painful the process may be. It is more than this. In the prophecy of Ezechiel, when the Schekina was withdrawn from the Holy Place, the prophet states that it was the sixth year, the sixth month and the fifth day of the month. This gives Elul A.M. 3411, answering to September, B.C. 588, and the day of the week Sunday. To this add 2,520 years, being the "seven times" determined upon Israel for sin, which is a week of prophecy or  $7 \times 360$  year-days. Thus we come to the year, A.D. 1932, which is that of the end of the Dispensation, the year of the Great Peace, and the beginning of the reign of the Prince of Peace, who as the Law-giver will rule in equity and "execute judgment from afar" over all the earth. Then the great star Antares (pro-Mars) will come to the fulcrum of the Balance, and there will be no more war, but every man shall sit at his own threshold and under his own vine and eat the fruit thereof in peace and safety. The millennium will have begun. Thus the year 1925 becomes one of singular portent, for it is seven years, or the first of seven, prior to the end of the cycle. In this coming year there will begin great troubles in Syria, and a cloud no bigger than a man's hand will come up over Sidon. I find the Sun afflicted by Saturn in the month of May, the Sun being in Taurus. Then Bashan will suffer. The trouble will date from the opposition of Mars and Saturn on the 1st day of March. Saturn will be in Scorpio and Mars in Taurus. Ptolemy has said that Syria is ruled by Scorpio. King David said that Bashan was ruled by the Bull. This is the beginning of the end. The nations will begin to stir uneasily "looking at those things which are coming upon the earth." Again it will happen that the walls of the City shall be restored in the midst of great trouble. Reluctantly, but surely, as if moved by a power that cannot be denied, the nations will be drawn towards the Holy land, and from the East and West, from the North and South, the armies of the world will be gathered together against the



great day of the Armageddon. But this thing is not inevitable, except in the causative sense that all effects depend from their antecedents. A change of mind will produce a change of will. The Cities of the Plain were not predoomed to destruction; the opportunity for self-preservation was afforded them. Babylon was not foredoomed, Nebuchadnezzar had his warning. The judgment upon Nineveh was conditional upon repentance. Jonah tried to avoid the mission assigned to him, desiring rather the immediate destruction of the city. But he was constrained and preached so effectively that the people of Nineveh repented: "And God saw their works, and that they turned from their evil ways and repented of the evil that was pronounced upon them, and did it not." None can escape the Tribulation that is coming upon the world in a thousand different forms, save a world that is repentant and transformed. In 1924 the people will smile. In 1926 they will knit their brows. In 1928 their eyes will be opened wide and in that year they will know that the inevitable can no longer be averted, for then it will be too late.\* That is the world. I find no satisfaction in the fulfilment of evils which in the course of my interpretations I am bound to predict, but I take immense delight in the knowledge that the sure word of Scripture prophecy has not failed, that what was promised has been performed, and that the hope of the world is not far to realise. As I have said: The Millennium is at hand, but we have to go through fire to reach it. The signs of the times are all too evident to the senses. In two years at most the world will be convinced that saving cometh not by the hand of man. "And when ye shall see these things come to pass, then lift up your heads, for your redemption draweth nigh." It is now ten years since we entered upon the Great War—the war that was to put an end to war. Seven years is not a long time. In the prophetic sense it has already passed.

**EARTHQUAKES INCREASING.**—Seismic disturbances are increasing not only in frequency but also in intensity. My attention is drawn to the fact that the morning papers of the 27th June, reported a four hours earthquake somewhere 7,000 miles from Sydney, as revealed by the seismograph. This sounds a trifle vague, as anything within a few hundred miles of that radius would satisfy the reading, and it might be in any direction from the recording centre at Sydney. I do not honestly think that science has achieved

any measure of success at all comparable to the few definite predictions of exact time and place which have emanated from students of Astrology. Neither do I think that modern science will make much progress (except in theory) until the earth's greater environment is taken into account. The earthquakes at Cumana on the Spanish main, at Ispahan, at Valparaiso and others, have all been accurately predicted by astrologers. If science is content to merely record such earthquakes as occur within a radius of seven thousand miles, then the case for seismology is hopeless. We are all able to say that it was a fine day yesterday, or that high tide at London Bridge took place at 1 o'clock p.m. But while astronomical science has enabled us to tabulate the time of high water at any port with great accuracy for months and even years in advance, it has not enabled us to predict the weather that will be experienced in any locality, for more than forty-eight hours, and even then there is always a doubt about it. Thus the official prediction of the weather for the last week in June, was that the fine weather would continue. Then came along an unexpected but duly telegraphed depression over the Atlantic which crossed the north of Ireland, England and Scotland on its way towards Norway, leaving the Westmoreland hills covered with snow! The week-end of June 28th to 30th was to have been warm. The depression disregarded the official order to "Move on!" and a chilly and overcast week-end was experienced. Admitted that a week-end prediction is a little ambitious in view of the conditions and limitations of our official methods, yet it only goes to show that a telegraphic system of report will not cover the ground. We have to look further and deeper and endeavour to estimate the causes of such changes as are recorded. It is very well to say that there is a depression bearing down on us at a certain velocity and from a specific direction, and that if nothing happens to interfere with its progress it will bring about storms in a stated locality on a certain date. Time after time something does happen, and the expected storms are diverted from their course or the system becomes dispersed by an anticyclone from another quarter. We do not get all the cyclones that America sends us, nor all the fine weather that Africa manufactures for our benefit. So what can we expect in the shape of prediction regarding earthquakes? Yet here is legitimate ground for scientific enterprise. In the recent Japanese earthquake at Tokyo, about which I have written in terms of Astrology, showing why it happened just when and where it did, and giving the prediction regarding it, the affected area was som

\* Note.—The year 1928 is the last of 2,520 years or "7 times" from the date of the Captivity B.C. 592.



45,000 square miles in extent, and the damage done to property was estimated at over 200 millions sterling, while the number of deaths at the lowest estimate was 165,000, one and a half million people being rendered homeless. It is stated by a contemporary that so stupendous an earthquake has not been known in Japan since the eruption of Mt. Fuji more than two thousand, three hundred years ago. In the earthquake at Avezzano which occurred in 1915, there were more people killed in one day than in a whole year of warfare on the grand scale. We heard a great deal about the movements of armies and very little about that of the earth itself. The earthquake was an incident, the war was everything. I am not elated because a correspondent writes to congratulate me on my prediction of "the earthquake yesterday, just about the position you indicated." An earthquake is not an event over which I can jubilate, but it serves to show that science has yet something to learn from the ancients, who had a better conception of the solidarity of the universe than most moderns.

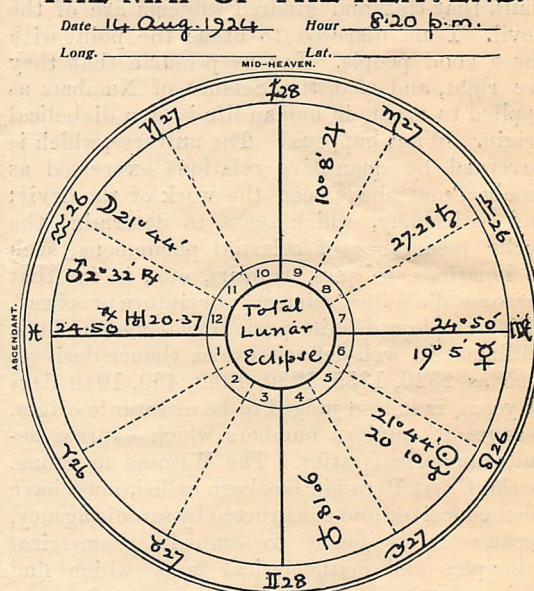
**ASTROLOGY IN AFRICA.**—Nigeria has celebrated its new Constitution and the election of its Legislative Council under the Governorship of H.E. Sir Hugh Clifford, by the production of an almanac, emanating from Lagos on the 21st March last. This almanac is of a predictive nature and deals with the lunations and ingresses, eclipses and planetary conjunctions. It is a remarkably good piece of work and reflects much credit on its author who modestly obscures his identity under the pen-name of "Capricornus." At the end of the 36 pages devoted to astronomical phenomena and astrological predictions based thereon, we find a special article on the Alake of Abeokuta, the Prince of the Egbas, known as Ademola II. The inauguration of the Legislative Council of Nigeria took place on the 31st October, 1923, at 2.45 p.m. at Lagos. The Moon was then in Cancer 22 in trine to Jupiter and Venus in Scorpio, Venus in square to Neptune, Mercury conjunct Saturn, both in square to the Moon in the 5th division of the heavens. The Ascendant was in Pisces 5.42, and Sagittarius 10.13 occupied the midheaven. The elevation of Venus and Jupiter, in trine to the Moon in Cancer, certainly prefigures successful administration, but the quadrature of Saturn and Mercury to the Moon is a menace to the up-growing generation, and would indicate a very high rate of mortality among them, while the rising position of Uranus (retrograde) shows the existence of much unrest and dissatisfaction

among the people, which will find its outlet in the course of six years.

**LUNAR ECLIPSE.**—There will be a total eclipse of the Moon on the 14th August, which will be partly visible from London. The eclipse begins at 5.32 p.m., and the Moon, which rises at 7.20 p.m., will therefore rise partially eclipsed. The total phase begins at 7.31 p.m., the eclipse is greatest at 8.20, at which time the heavens, as seen from Greenwich, are as below.

The Sun in conjunction with Neptune opposed to the Moon, and Uranus rising in opposition to Mercury, are not reassuring aspects. Neptune

### THE MAP OF THE HEAVENS.



will transit the opposition of the eclipse at the end of September this year, and will be in close opposition all through 1925. But not until the end of July, 1925, will there be any affliction from Mars, which then will be in opposition to the Moon's place at eclipse. Both these transits will prove a source of unrest and danger to the peace of Europe. There will be some strikes, great speculative frauds, lawlessness and license among the younger people, a very strong urge from the Socialist section of the community, much political unrest in Persia with attendant violence, and earthquakes about the region of the Caspian Sea. In India there will be a political crisis and a change of administration. The geodetic equivalent of the eclipse answers to the longitude of Japan, which is therefore threatened with further troubles, both political and physical.



The greatest effects of this eclipse will happen when Uranus crosses the ascending degree in the autumn of 1925, Neptune at the same time crossing the line of eclipse, and Mars there about the same time.

**THE POWER OF NUMBERS.**—A correspondent has asked me to help him in reference to a question arising out of his convictions in regard to the working power of numbers and his attitude to life as thus revealed to him. He is a student of Theosophical doctrines, the law of karma and that of reincarnation, and sees in them nothing that is contrary to the spirit and teaching of Christianity. But in reference to Numerology he is informed, by orthodox Christians, that this and kindred subjects are of the devil. I am disposed to argue the point with these good people. Let us presume that they are right, and that the Science of Numbers as applied to events in human life is of a diabolical origin. What happens? The universe, which is governed by quantitative relations expressed as number, must have been the work of the devil; and astronomy, which seeks to determine the cyclic recurrence of celestial phenomena, such as lunations, eclipses, transits, etc., is for that reason a diabolical science. Scripture prophecy, which employs definite periods of time and finds fulfilment in well-defined cycles thence derived, such as 2520, 1335, 1290, 1260, 430, 1040 days or years, is herein judged to be of satanic origin, because it employs numbers which express definite numerical ratios. The Witness in Stone, as the Great Pyramid has been called, must have been conceived and constructed by satanic agency, because it is found to embody geometrical principles and mathematical facts which find their exact illustration in the universe about us, and because the monument as a whole is the embodiment of the principles of geodetics and astronomy. In short, every truth, which finally submits to a mathematical test, is thereby shown to have its source in the "father of lies!" This is a *reductio ad absurdum* which leaves us gaping. My correspondent seems perfectly safe in presuming that as law and order are fundamental to the works of Creation, their repetition in the periodicity which marks human experience is proof of the same Creative Intelligence expressing itself to the last degree in the incident of daily life. We are told that God created the universe, and appointed its laws and set the stars in their places, and ordered the goings of the Sun and Moon and planets. "And God saw that it was good." The universe is intelligible to us because and only because it is the expression of

a Divine Intelligence. If it were a haphazard affair, subject to no known laws and therefore not expressive of a controlling Intelligence implicit in all its parts, even to the minutest atom, then it would be impossible for man to understand it, to define the laws that govern its constitution, or even to predict the future condition of any of its parts. Yet astronomy accurately defines the laws of the cosmos, and is able to predict with great precision the respective places of the luminaries and planets from day to day for years ahead. We are unable to control these activities within the universe, but we are undoubtedly able to make use of them. Knowledge gives us that power, and these good but misguided people who talk of Numerology as the invention of the devil, are not averse to taking full advantage of the benefits derived from such knowledge.

One can be faithful to the teaching of Christ and yet be a professed numerologist. I am disposed to say that none can fully apprehend some of the teachings of Christ without a considerable knowledge of numerology. When Christ said: "The time is fulfilled," He referred to a definite time of prophecy. Without some knowledge of Scripture prophecy and of the divisions of the Week of Prophecy, and without an understanding of the prophetic period of "seventy weeks" employed by Daniel in relation to the coming of the Messiah, it would be impossible to refer the mission of Christ to that prophecy and show how it was fulfilled in Him. Some people in their prejudice against things which they do not understand go to the length of covering themselves with confusion in their endeavour to prove that nothing is true that is not explicitly stated in the Bible, as they read it. They lose sight of the fact that revelation is to contain all truth and not a part of it only. And if it be found that the phenomena of the universe are controlled by well established laws capable of being apprehended and understood by us, what should hinder those laws from finding natural and orderly extension into the simplest events of human life? If there be a law governing the development of human life there must be a law governing the life of the individual, since the whole is made up of its parts. And as to the doctrine of Karma (the moral aspect of causation) it is entirely in accord with the teaching of our Lord. "Be not deceived, God is not mocked. Whatsoever a man soweth that also shall he reap." This is held to involve the doctrine of re-birth. If a man could come into this world and deal with his fellows according to the measure of his sin and the wickedness of his heart, and then leave the results of his destructive work



## Illustrated Horoscopes.

By E. H. BAILEY.

### CONSUMPTION.

From the several cases which have been dealt with in these pages, and in order that more space may be devoted to other matters, it must appear that it will be unnecessary to extend the remarks made on this subject.

It has been abundantly proved that while common signs rule over the lungs, and malefics in these signs predispose to consumption and pulmonary disorders, it must be quite understood that all people with afflictions in these signs do not necessarily suffer from either of these complaints, the common signs affecting other parts of the body as well.

The key to the indications of pulmonary disorders lies in the *navamsa*, or ninefold division of the signs, and when malefics falls in a common sign *navamsa* of a common sign, then these diseases are clearly and unmistakably shown.

I have a great many more cases in my collection, and numerous other published horoscopes could be brought forward to support this theory—a theory which is in no sense my own, but an extension and elaboration of the ancient Hindu rules applied to modern horoscopes.

Pulmonary disorders are not the only diseases which I have dealt with on the same lines. Diphtheria and other throat complaints show exactly the same principles. Blindness is a subject of considerable importance, and the investigation of other astrologers, notably those of Mr. Carter, have definitely shown that certain positions—not connected with fixed stars or nebulae—are found in horoscopes of blind people. These positions, when analysed according to the theory put forward, are found in *navamsas* which are concerned with sight.

The basis of the theory is that while the sign rules the organ of the body as a whole, the particular part of the organ and the disease itself comes under the rule of the *navamsa*. The subject is a simple one, and students can easily verify the facts given.

**BIRTHDAY INFLUENCES**—(Contd. from p. 176.)  
ment, many annoyances. A child born will be extravagant, but enterprising, but have many difficulties to encounter.

31. Business and social gains, danger of reverses. A child born will be clever, industrious and affectionate, but have many upsets and annoyances to meet.

## PLANETARY ACTION:

An Exegesis.

By JAMES HARVEY, F.T.S.

(Continued from page 156.)

That telepathy is the primary factor in the action of planetary influence affords the best explanation and scientific reason for the foundation of Astrology. The influence of the planets is much and varied in its combinations; including the natural psychic and mental forces, the mental being the predominating factor. And all forces, from that of the human will, to the forces emanating from the most remote star, are accessories to the drama and destiny of the humblest life, and are fitly summed up in the word "environment." All phenomena has an influence on the soul of man, their vibrations impinging upon the senses, and entering the avenue of the spirit, to then strive with the will for the determination of action. In this way man is affected and influenced by the forces around him, from the immediate surroundings and fellow beings in life, to the environment and beings of the most distant bodies in planetary space. Telepathy is a fact admitted by the majority of scientific minds, and by all the representatives of the psychological school. Thought transference needs no proof, as it is self-evident to anyone of an observant mind in any of the ways of life. The influence of mind upon mind is the great background of history, from Aristotle and Alexander to Newton and Napoleon. Therefore, it is not necessary to make an elaborate exposition or apology for a fact, almost universally admitted and known. People can be developed to distinctly tabulate the thought of others when the conditions have been arranged for doing so. Thus it is within my own knowledge, of a friend who, with a subject in affinity, by thinking of a tune, the subject would almost immediately hum it. And a common experiment, often carried out, is that of a company from six to twelve, agreeing to think of a certain object; then afterwards, a passive person being brought into the room, and sat in the centre of the company, whereupon the company concentrating upon the object agreed to, the subject almost immediately records the thought unfaillingly.



This experiment is, nearly in all cases, successful. The human soul is continually striving with the thought around it, and the vibrations of its environment; the will contending, determining, accepting and rejecting the inflowing forces and influence, and then distributing it in action and demeanour. And in the same manner, not only the thought and force on this planet, but the thought and force of those which float in spaces influence and make the character and destiny of the soul, and the unfolding of all things. As the growth of the flower and plant are determined by light and the other physical forces, so man traverses the path of evolution, moved and influenced by the thoughts of the planetary inhabitants and the physical conditions reigning there. And as they influence man on the earth, so the inhabitants of the earth send out influence to their neighbours in the immensity. And in the soul thinking thus, it becomes a spur to the mobility of mind, and necessarily a factor in the morality of action.

Each of the planets are in different periods of evolution, as the whole of the stellar universe is, being inevitably concomitant with the infinite and eternal activity of God. The beings of the different worlds must therefore be in different stages of unfoldment, according to that of their place; some primary, some intermediate and some decadent. And on each planet and body will also, of a surety, be different races, nations and communities, in a primary, intermediate and decadent period, one predominating condition prevailing, as that of civilisation prevails on the earth. The predominating conditions are those which constitute the nature of the planet in the doctrine of Astrology.

The basic state of all planetary influence must be the minds of the various inhabitants of the different planets pouring in upon the earth. Their geocentric position will determine their power, east, west, north or south, and also their aspects which constitute their force and inter-blending, which has also some influence on their power. And granting that the doctrine of occultism is true, may it not be that the astral globes and planes, also the more rarefied worlds of each planet, may affect and determine the influence too. Perhaps that may be the root of the whole operation, despite the assertion of occult science that the finer planes and world's beings are not under planetary sway; nevertheless they may be factors in the scheme of evolution, in fact must be, otherwise the position becomes untenable. Thus the theme becomes fearfully and awingly colossal, and utterly beyond clear demonstration objectively. If it be true as

Flammarion states that "The light of every star, direct or reflected, say otherwise, the aspect of each sun and of each planet . . . is diffused in space according to a state of rapidity already known to you, and the luminous ray contains in itself all that is visible. As nothing can be lost, the history of each world is contained in the light which incessantly emanates from it in successive waves, eternally travelling into infinite space without any possibility of its being annihilated. True, the terrestrial eye cannot read it, but there are eyes immeasurably superior to your earthly ones."—"Fumen," page 146. Here from this statement, is another factor in the scheme of investigation. The doctrine of occultism known as that of the *Akasaic* Records is familiar to every student of the subject, the teaching of that phase of the science being that all thoughts, events and vibrations are indelibly impressed upon the *Akasaic* matter of the universe, or what is termed by some as the "luminiferous ether." Contemplating this hypothesis and admitting its truth, the immense immeasurable stream of mental activity flowing out into the invisible tabulator of the astral continually, must react upon and influence the natives of this earth, and those of the earths in our system, and infinitely beyond that. Here again is the factor of telepathy, not only the events and thoughts of this world, but the events and thoughts of worlds that millions of years ago were projected into space from earths far beyond human estimation. The thought of this conveys a slight idea of the vastness of the subject under consideration, and the appalling infinitesimality of man. This incessant and endless advent and exodus of thought, cogitated in a philosophical light, renders a most acceptable solution of the fundamental activity in the evolution of the universe and the soul of man. But no misunderstanding must be made, that all souls are the result of each other, for each soul is independent with an independent will, which is the ultimate tribunal and determining factor in its independent evolution and destiny. Despite the truth that the evolution of all souls are interdependent and interinfluenced the one upon the other, as factors and forces in the unfoldment and growth of each other, nevertheless, each individual soul is an independent and separate atom of consciousness from the infinite vast of eternal being, which has come up through the unfathomable depths of the sea. If nature, from the primitive state of darkness to that of introspective light. All souls are separate and independent expressions of the power and plan of God.

(To be continued.)



## PRINCIPLES & PRACTICE OF HINDU ASTROLOGY.

By VASCORO, INDIA.

### SECTION III.—*The Law of Periodicity, the Zodiac, the Precession of Equinoxes.*

Matter in this universe still obeys the same Law as it did in the beginning. In spite of all the changes from moment to moment, there is not an absolutely new order of things. It is the old order repeating anew. It is a world of repetition amid change.

When a phenomenon repeats itself at fixed intervals of time, it is said to have periodicity. There are two ingredients which make up this motion of periodicity. First, repetition of the phenomenon itself; secondly, such repetition in due time. Psychologically considered, periodicity implies such uniformity of variation that begets in us an expectation to receive the same impression of variation at a definite point of time.

Repetition constitutes the first principle of knowledge. For if a thing that happened never repeated itself, then even our highest generalisations would be utterly useless, because no such event would happen again to which they might be applied. Indeed, had it not been so, we could never collect general information, and would be living a life only devoted to an individual in all its inexplicable complexity. This proposition of repetition follows from the principle of Identity, which is nothing but the law of consistency or uniformity. Had the world not been governed by such law of repetition, had there been no uniformity detectable in the behaviour of things, no theory, no knowledge, no science would have been possible. We would have before us events not admitting of a conceivable interpretation, because their laws could never have been determined. We could never get beyond a mere wild guess.

Next we deal with the second ingredient, viz., repetition in due time, *i.e.*, uniformity of recurrence with respect to time, of which the law of time governing such recurrence or periodicity is the generalised concept. As repetition alone helps the formation of knowledge, so does uniformity of recurrence with respect to time impart the element of certainty in such knowledge. Analysing the concept of certainty, we find that it means determination of what *alone* is possible. The element of certainty, therefore, depends upon the exhaustion of the possibilities. If the possibilities are either unknown or infinite,

certainly becomes a myth or a matter of fiction. And in proportion as these possibilities are eliminated or exhausted, the claim of any science to be ranked as exact science strengthens. For omission to exhaust all the possibilities may bring out new developments, which, because of our inability to assimilate them with our past experience and observation, will invariably occur as a product of chance. The undetermined possibilities may even behave so as to completely negative all the past experience, or at least can yield probable result only. Chance, then, means what cannot be predicted because of our ignorance of conditions. It is relative to our information. If we had known fully the laws and order of things, we should have set aside for ever the use of the word "chance."

Formulation of law therefore demands exhaustion of possibilities. In other words, the law is the fullest determination of all the possibilities. And on such fullest determination of possibilities, repetition becomes inevitable and periodicity manifests itself. The Law of Periodicity is thus the Supreme law of this universe. To deal with Nature, therefore, we cannot but base our structure on this law of Periodicity, for it alone can lead us to Eternal Truth.

From what has been stated above it will be clear to our readers that the conception of the Hindu Zodiac primarily rests on this law of Periodicity, inasmuch as in it the periodic time of the Earth, *i.e.*, its sidereal period is the determining factor.

It now becomes important to study the equinoctial points which play an equally important part in the conception of the European Zodiac. In the previous section, mention has been made of the fact that, owing to precession of equinoxes, the Zodiac of the Europeans is not fixed like that of the Hindus, but shifting. We should, therefore, know the exact nature and cause of such precession. Accurate astronomical observation has shown that longitude of each fixed star increases at the rate of 50.24" each year due to precession. This, therefore, is the rate at which the European Zodiac shifts from east to west contrary to the motion of the Sun which is from West to East, and that is why the "first point of Aries" *i.e.*, the Zero point of the European Zodiac is no longer in the constellation Aries, but has shifted in the constellation Pisces. Again, it has been found that the right ascension and declinations of fixed stars vary very slowly each year, but their latitudes remain constant. These observations have led the Astronomers to conclude that the ecliptic is fixed in the heavens, and it is the equator that must be slowly shifting



on the ecliptic, thus causing their intersection  $\varphi$  and  $\simeq$  to move in the manner already referred to. Astronomy further tells us that the precession is almost entirely due to disturbance of the axis of rotation of the earth caused by the attraction of the moon and the sun on the protuberant portions of the earth near the equator, and so we see it has nothing to do with either the yearly motion of the earth or the plane of its orbit, or with its period. It therefore follows that for any year the position of the centre of the earth on its orbit at any equinox is about  $50.24''$  behind the position it held at the same equinox in the previous year. Or, in other words, we get an equinox before the earth completes  $360^\circ$  from the last equinoctial point. This astronomical fact is bound to raise a grave issue to those who follow the shifting Zodiac. For how can the Zodiac be said to be complete before the earth traverses the full circle of  $360^\circ$ ? Phenomena of equinoxes being dependent on the form and shape of the earth, which has no astrological bearing, what is there in the equinoctial points that they should be regarded as the determining factor of the Zodiac? Do we not, by giving preference to the equinoctial points, begin anew before we reach the starting point. And, last but not least, in ignoring the cycle of  $360^\circ$ , do we not sacrifice the supreme law of periodicity in favour of such an insignificant a thing as the shape of the earth?

On these considerations we are inclined to hold that the fixed Zodiac of the Hindus has a more rational basis than that of the shifting Zodiac of the European. We leave our readers, however to form their own judgment.

## CHAPTER II.

### THE DIVISIONS OF THE ZODIAC.

#### THE NAKSHATRAMS AND THE RASIS.

Excepting the Sun, which is the centre of all life and energy in this universe, the Moon, though a satellite, has been given a place above all the planets in Hindu Astrology. The sidereal period of the Moon being about 27 days, the Zodiac, according to Hindu Astrologers, has been divided into 27 equal parts called the Nakshatrams (Asterisms). Each Nakshatra, therefore, contains  $13^\circ 20'$ . Another division of the Zodiac is the Rasi (Sign), which is the one-twelfth part of the Zodiac. A Rasi (Sign), therefore, contains  $30^\circ$ . It may here be stated that the Nakshatrams are the divisions with reference to the Moon, while the Rasis (Signs) are divisions with reference to the Sun. From what has been stated it will be seen that each Rasi (Sign) comprises two Nakshatrams (Asterisms) and a quarter.

#### A.—The Nakshatrams or Asterisms.

The 27 Nakshatrams (Asterisms) are named after the principal fixed stars falling within their arc of division, and are as follows:—

- |                    |                      |
|--------------------|----------------------|
| 1. Aswini          | 14. Chitra           |
| 2. Bharani         | 15. Swati            |
| 3. Kritika         | 16. Vishakha         |
| 4. Rohini          | 17. Anuradha         |
| 5. Mrigashira      | 18. Jyestha          |
| 6. Adra            | 19. Moola            |
| 7. Punar Vashu     | 20. Purva Ashada     |
| 8. Pushya          | 21. Uttara Ashada    |
| 9. Ashleshya       | 22. Shrivana         |
| 10. Magha          | 23. Dhanistha        |
| 11. Purva Falguni  | 24. Satavisha        |
| 12. Uttara Falguni | 25. Purva Bhadrpada  |
| 13. Hastha         | 26. Uttara Bhadrpada |
|                    | 27. Revati.          |

For the convenience of our readers we will refer to these Nakshatrams by their number.

The influence of these Nakshatrams on a native is primarily judged by the Nakshatram occupied by the Moon, and known as the *Janma-Nakshatram*. (Birth Asterism). In Hindu Astrology, as we shall see later on, the exact position of the Moon in the Zodiac is as important as the *Janma-Lagnam*, i.e., the degree of the Zodiac rising at the time of birth.

These Nakshatrams have been, for purpose of prediction, classified in various groups as follows:—

#### I. Grouping with reference to nature.

(a) The *Deva-gana* (belonging to the order of deities) Nakshatrams are 1, 5, 7, 8, 13, 15, 17, 22, 27.

(b) The *Nara-gana* (belonging to the order of human beings) Nakshatrams are 2, 4, 6, 11, 12, 20, 21, 25, 26.

(c) The *Rakshasa-gana* (belonging to the order of demons) Nakshatrams are 3, 9, 10, 14, 16, 18, 19, 23, 24.

The nature of a native is judged with reference to this classification, by taking the position of the Moon in the nativity.

II. Another classification according to "*Garuda Purana*" is as follows:—

(a) *Adhomukha* (i.e., having face down-cast, eyes towards the ground), 2, 3, 9, 10, 11, 16, 20, 24, 25. These are suitable for such kinds of work as excavation, mineralogy, mining, and everything relating to the interior of the earth. They are most congenial for geologists, and generally for all kinds of work which require a drooping head.

(b) *Urdha mukha*—(head upwards, eyes towards the sky)—4, 6, 8, 12, 19, 21, 22, 23, 26.



Suitable for painting, sculpture, construction of high buildings, city architecture and coronation. Suitable for astronomers, meteorologists, etc.

(c) *Parswa mukha*—(head erect, glancing sideways)—1, 5, 7, 13, 14, 18, 27. Suitable for art of construction of machines and vehicles and other means of transport.

III. Further classification as in "*Criya Sagar*" is as here-under:—

(a) *Oogra*—(violent)—2, 10, 11, 20, 25. Suitable for assault, duplicity, theft, setting fire to, poisoning, use of weapons, and other works requiring violence. For such works Tuesday is preferred.

(b) *Dhruba*—(calm and steady)—4, 12, 21, 26. Suitable for peace-making. Coronation, sowing seeds, laying foundation stone, learning of music, friendship, and every kind of work the result of which we want to last long. Sunday is preferable for such work.

(c) *Chara*—(roving)—7, 15, 22, 23, 24. Suitable for pleasure trips, travelling, riding, sexual intercourse, fine arts, purchasing of commodities. Monday is preferred in such work.

(d) *Laghu*—(quick and light)—1, 8, 13. Suitable for study of philosophy and other works attributed to *Chara* (c). Thursday is preferred in such cases.

(e) *Mridu*—(soft and affable)—5, 14, 17, 27. Suitable for learning of music, indoor sports and pastimes, jest, fun, weaving. Friday is preferred.

(f) *Tikhna*—(poignant)—6, 9, 18, 19. Suitable for taming of wild animals, combats, murder, enchanting or exorcising, employment of spell for a malevolent purpose, and all kinds of sinful works. Saturday is preferred.

(g) *Misra*—(mixed)—3, 16. Suitable for miscellaneous work. Wednesday is preferred.

IV. In *Agni-Purana* we find that Nakshatrams 2, 3, 9, 11, 16, 18, 20, and 25 are extremely suitable for selling of goods, but not for purchasing. The reverse is the case with the Nakshatrams 1, 14, 15, 22, 24 and 27, which are suitable for buying and not for selling.

V. Another classification with reference to power of vision:—

(a) *Sulochana*—(possessing good sight)—3, 7, 11, 15, 19, 22, 26.

(b) *Madhya-lochana*—(possessing average sight)—2, 6, 10, 14, 18, 25.

(c) *Mandya-lochana*—(defective sight)—1, 5, 9, 13, 17, 21, 24.

(d) *Andhya-lochana*—(blind)—4, 8, 12, 16, 20, 23, 27.

This, with others to be referred to later on, enables us to judge the eyesight of a native.

## DAILY GUIDE

For Business and Pleasure, August, 1924.

DATE	MOON	ADVICE
1	16 ♋ 46	An uncertain day. Be guarded in all things.
2	29 25	Court, marry, visit. Guard against disputes evening and do not travel.
3	12 ♎ 18	Sunday. A day for rest and quiet.
4	25 24	A variable day. Attend to ordinary duties.
5	8 ♌ 44	Push business, seek work, visit friends. Do not worry.
6	22 19	An evil day. Act discreetly in all things.
7	6 ♍ 8	Push business, travel a.m. Attend to letters evening.
8	20 12	Act discreetly a.m. Travel afternoon.
9	4 ♏ 28	Guard against accidents in travel and sport. Push business, late evening.
10	18 54	Sunday. Pay calls, take walks, a.m.
11	3 ♏ 26	Push business, travel a.m. Remain quiet evening.
12	18 0	Travel, change, attend to letters.
13	2 ♏ 29	An uncertain day. Do nothing important.
14	16 49	An evil day. Act discreetly in all things.
15	0 ♏ 53	Guard against accidents and disputes.
16	14 39	A very evil day. Avoid worry and remain quiet.
17	28 3	Sunday. A day for rest and quiet.
18	11 ♏ 6	Push business a.m. Remain quiet rest of day.
19	23 49	An uncertain day. Attend to ordinary duties.
20	6 ♏ 13	A doubtful day. Do nothing important.
21	18 23	Push business, seek work, travel and change. Avoid deception.
22	0 ♏ 23	An evil day. Guard against disputes and accidents.
23	12 16	A very evil day. Avoid travel, crowds and sport.
24	24 9	Sunday. A day for contemplation. Visit elders evening.
25	6 ♏ 4	A quiet day. Attend to ordinary duties.
26	18 7	Court, marry, travel, change.
27	0 ♏ 21	Safeguard health and avoid accidents.
28	12 49	Push business a.m. Uncertain afternoon.
29	25 32	A variable day. Guard against disputes. Deal with elders.
30	8 ♎ 31	An evil day. Safeguard health. Do nothing important.
31	21 47	Sunday. Study, reflect, pay calls.



## Birthday Influences during August.

1. Social gains, danger of disputes, accidents and deception. A child born will be artistic and affectionate, but hasty, and will meet with treachery during life.

2. Courtship, marriage, recognition, social gains, danger of disputes, accidents and law. A child born will be affectionate, but hasty, disputative, often involved in difficulties, but generally very successful.

3. Business gains, danger of losses and indisposition. A child born will be clever, industrious, but extravagant, and meet with many troubles.

4. Reverses and many annoyances. A child born will be erratic and unreliable, and make little progress in life.

5. Disappointments, financial gains, success in employ. A child born will be generous and popular, will rise in life, but have troubles through the opposite sex.

6. Indisposition or bereavement, many upsets and annoyances. A child born will be impressionable, but sceptical, and will suffer much opposition during life.

7. Financial, social and business gains, changes and activity, many little annoyances. A child born will be clever, industrious, kind, enterprising and progressive, but will meet with many obstacles.

8. Changes, journeys, danger of disputes and accidents, deception and trouble in employ. A child born will be original, but proud, hasty, deceptive and unreliable.

9. Danger of disputes and accidents, deception, but financial gains. A child born will be generous and kind, but rash, hasty, and often involved in serious troubles.

10. Social gains, success in employ, danger of scandal and reverses. A child born will be affectionate, popular, impressionable and untruthful, and meet with many difficulties.

11. Recognition, activity and changes, danger of disappointments. A child born will be enterprising and trustworthy, but will have many disappointments and annoyances.

12. Changes, journeys, business gains, danger of deception. A child born will be clever, original and industrious, but rather unreliable.

13. Social gains, danger of indisposition, deceit, disputes and accidents. A child born will be affectionate, but deceptive, too impressionable, very hasty, and will meet with much trouble.

14. Financial gains, danger of deception and trouble in employ. A child born will be generous, but proud and unreliable, and find many pitfalls in his way through life.

15. Recognition, danger of disputes and accidents. A child born will be rash and hasty, but reliable.

16. Social gains, financial losses, danger of indisposition, reverses, scandal and annoyances. A child born will be affectionate, but extravagant, erratic, untruthful and unreliable, and will have much trouble in life.

17. Reverses and annoyances. A child born will be erratic and unreliable, and have a rather quiet life.

18. Business and financial gains, grief and losses, many worries. A child born will be clever, industrious and generous, will meet with disappointments, but be generally successful.

19. New friends, gain in employ, danger of reverses and indisposition. A child born will be popular and impressionable, but have heavy difficulties to encounter.

20. Activity and changes, indisposition and worries. A child born will be enterprising and progressive, but will find many obstacles in his way of life.

21. Social gains, courtship or marriage, changes, journeys, recognition. A child born will be affectionate, steady, popular and reliable, and will rise in life.

22. Business gains and changes, trouble in employ, danger of disputes and accidents. A child born will be clever, but proud and hasty, and will have many misfortunes in life.

23. Financial losses, danger of accidents, disputes and law. A child born will be rash and hasty, improvident, and very unsuccessful.

24. Social gains, activity and recognition, danger of scandal and reverses. A child born will be kind, steady and enterprising, have a hatred of control, and meet with many upsets.

25. Popularity and gain in employ. A child born will be successful and popular, but have a quiet life.

26. Social gains, courtship or marriage, travel and changes. A child born will be affectionate, original and inventive, and have much success.

27. Business and social gains, danger of indisposition, disputes and annoyances. A child born will be clever, affectionate, but hasty and have many obstacles to deal with.

28. Financial gains, little worries. A child born will be generous and successful.

29. Social benefits and recognition, danger of deception, and disputes. A child born will be affectionate and reliable, but hasty and deceptive.

30. Financial losses, indisposition or bereave-

(Continued on page 171.)



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